

John V. Picone III, Bar No. 187226  
jpicone@hopkinscarley.com  
Jennifer S. Coleman, Bar No. 213210  
jcoleman@hopkinscarley.com  
Aleksandr Korzh, Bar No. 286613  
akorzh@hopkinscarley.com  
HOPKINS & CARLEY  
A Law Corporation  
The Letitia Building  
70 South First Street  
San Jose, CA 95113-2406

***mailing address:***

P.O. Box 1469  
San Jose, CA 95109-1469  
Telephone: (408) 286-9800  
Facsimile: (408) 998-4790

Attorneys for Plaintiff  
PHOTOGRAPHIC ILLUSTRATORS  
CORPORATION

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

SAN JOSE DIVISION

PHOTOGRAPHIC ILLUSTRATORS  
CORPORATION,

Plaintiff,

v.

SPOT LIGHTING SUPPLIES, INC. dba  
Lighting-spot.com,

Defendant.

CASE NO. 5:14-cv-2010-VC

**STIPULATION TO CONTINUE INITIAL  
CASE MANAGEMENT CONFERENCE;  
~~PROPOSED~~ ORDER THEREON**

WHEREAS, the Court set an Initial Case Management Conference for August 1, 2014 at 10:30 a.m.;

WHEREAS, both counsel for Plaintiff Photographic Illustrators Corporation are unavailable to attend the Case Management Conference as scheduled as John V. Picone III is scheduled to be in Rhode Island and Jennifer Coleman is scheduled to be in Illinois;

WHEREAS, the Parties desire to continue the Initial Case Management Conference by one (1) week, to August 8, 2014 at 10:30 a.m. or to another date convenient for the Court.

1           THEREFORE, the Parties hereby agree and stipulate that, subject to the Court's approval,  
2 the Case Management Conference shall be continued by one (1) week, to August 8, 2014 at  
3 10:30 a.m. or to another date convenient to the Court.

4 Dated: July 11, 2014

HOPKINS & CARLEY  
A Law Corporation

6  
7 By: /s/ John V. Picone III

8 John V. Picone III  
9 Attorneys for Plaintiff  
10 PHOTOGRAPHIC ILLUSTRATORS  
11 CORPORATION

12 Dated: July 11, 2014

PHILLIPS, SPALLAS & ANGSTADT LLP

13 By: /s/ Jessica Stuart Pliner

14 Jessica Stuart Pliner  
15 Attorneys for Defendant  
16 SPOT LIGHTING SUPPLIES, INC, dba  
17 Lighting-spot.com

18 **SIGNATURE ATTESTATION**

19 Pursuant to Local Rule 5-1(i)(3), I hereby certify that I have obtained the concurrence in  
20 the filing of this document from all signatories for whom a signature is indicated by a  
21 "conformed" signature (/s/) within this electronically filed document and I have on file records to  
22 support this concurrence for subsequent production to the Court if so ordered or for inspection  
23 upon request.

24 Dated: July 11, 2014

HOPKINS & CARLEY  
A Law Corporation

25 By: /s/ John V. Picone III

26 John V. Picone III  
27 Attorneys for Plaintiff  
28 PHOTOGRAPHIC ILLUSTRATORS  
CORPORATION

**ORDER**

PURSUANT TO STIPULATION, IT IS SO ORDERED. The Initial Case Management Conference scheduled in this matter for August 1, 2014 at 10:30 a.m. is continued to August 12, 2014 at 10:00a.m.~~p.m.~~

Dated: July 15, 2014



Hon. Vince Chhabria  
UNITED STATES DISTRICT JUDGE